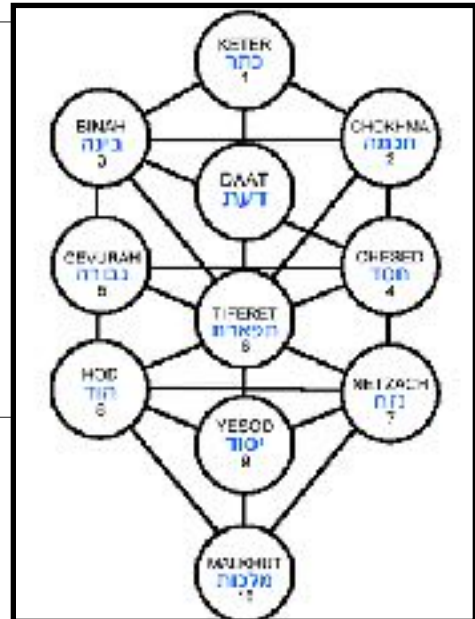


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Q&A

- Who has the authority to bless G-D?
 - When we say “Baruch Ata H-Shem” we are opening a Portal/ Channel/Connection to allow H-Shem abundance and blessings to flow to us.
 - We are not conferring a blessing on H-Shem.
 - It's a key that opens the channels of blessing.



Is there a connection between Shir HaShirim & Megillat Esther?

- A Sage was once asked if the Shir HaShirim is as Holy as the Sefer Torah and was answered that if the Torah is Kadosh then the Shir HaShirim is Kodosh HaKodashim (which is hidden within the text of the song).
- It contains the CODES that are the most powerful to dry down the blessings of H-Shem.
- Because King Solomon dealt with the Angels, the planets, the stars, and all spirits from other dimensions, hang in with them very well and he condensed all of that wisdom into the Shir HaShirim.
- The word “Shir” should be translated as “secrets” therefore it's the secret of secrets.
- RE: The Megilat Esther should be “Gilui Esther” which means the head hidden revelations
- One is the Secret of Secrets and the other is the Revealer of Secrets
- These are very powerful texts that contain extremely powerful secrets
- That's the connection
- Powerful secrets that can modify events in this world.

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Zohar 2A: Parshat Shemot

- 2nd Book Shemot (Exodus)
 - We just finished Sefer Bereshit. Now we begin with the second book
 - An extremely difficult text to understand
 - To simplify it enough to understand its meaning's Will be very difficult
- It begins as follows: the Zohar is translated ask splendor
- Additionally, it represents the fruits of the tree of life
- What does it mean? It gives life to all and it will exist eternally
- And happy is he who tastes of its fruit
- We know that in the garden of Eden, when we were created in another world which is not planet earth and we were beings of light, HaKadosh Baruj Hu told us: eat from the tree of life. Eat of the fruit from the tree of life and you will be able to live eternally. And you will be eternally happy.
- What is the fruit of the tree of life? It's the Zohar HaKadosh.
- What are we doing here? We're eating the fruit of the tree of life! (something that Adam and Eve did not do).
- We're doing something that H-Shem told the first man and woman to do - because they ate from a different tree –the tree of knowledge of good and evil
- Let's see how this fruit tastes and how do we eat it.
- That's Shemot. That's this parsha.
- In this parish, there is something that we need to discern
- Discernment is very important in this parish
- It will speak of the People of Israel ("Pueblo de Israel"- community, village, town) as privileged. A community that is beloved. A unique people. But it doesn't very well say that is the nation of Israel. The way it's defined. (*I'll use the term "Am Israel"*)

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- Many people will say I am not Jewish so am I excluded? I don't belong to Israel? Who am I?
- Let's not forget that Israel has a definition.
- Before we enter with the Zohar says about "Am Israel" that are praises, that appear almost as a class issue(hi class, upper-class), first we need to define what is "Am Israel"
- The word Israel appears in the Torah(Bible) when Yaacov defeats the angel. Until our patriarch Yaacov Avinu hasn't defeated and Angel, we do not call Yaacov "Israel"
- Gentlemen to defeat an angel one has to exit the earthly dimension and enter the Spiritual Realms
- Therefore, who is Israel? That person who is capable of doing the K meditations to penetrate spiritual dimensions and to confront Angels. That is to say, beings that are not incarnate.
- That is Israel. If not, he would still be called you are a cove Yaacov.
- We know the word Yaacov has "ekev" as its root—which means "heel"(the lowest part of the body.)
- And the word Israel needs to be read Rosh-Li (my head)
- So to go from the heel to the head is a distance between 1.6 m(5.2 feet to 6 foot)
- But symbolically, it's going from the lowest level to the highest level
- The person who has made a jump in consciousness and is capable of entering higher dimensions that the five senses cannot reach, that is Israel.
- Now you can be a Jew by birth and will not be called Israel because you have not entered those dimensions.
- And you can be a non-- Jew by birth and make a spiritual effort and reach those dimensions and be called Israel.
- So be very careful. Just because you were born from a Jewish mother that you are "Rosh Li".
- You're not yet at the level of consciousness of the head. You might continue to be at the level of the heel

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- Without this definition, we will learn nothing from Shemot.
- Nobody is superior to another
- Instead of being "Superior" or inferior we may have made a leap in consciousness to penetrate the spiritual worlds
- That is the secret
- And that is why, we have this information at the global level, this type of knowledge, to every person who aims to be like Yaacov that transforms to Israel which is to say that he has penetrated the spiritual worlds, which are worlds that we do not know well.
- And with the Z H K we will begin to learn/ know them.
- The Zohar says Am Israel is the beloved child have H K B Hu.
- Who is Am israel? Who is Am israel?
 - Hey/she who has had a leap in consciousness
 - Hey/she who has been like Yaacov Avinu
 - He/She who has Study the Torah and made a leap from the heel to the head
 - That is Israel
- Israel can also be divided into two words
 - Yasher El (directed to G-d)
 - It is he/she who seeks G-d and wants to KNOWS
- He once saw a film where the man asks the lady why she loves him. Her answer was "because you love me"
 - I ask H K B Hu why he loves me and he responds "Because you love me"
 - And I cannot love him if I do not know him
 - What's missing is someone to present him to me
- This parsha, Shemot, is going to present I was to what is H K B Hu.
- Am Israel is the beloved child of H K B Hu,

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- There should be no confusion or Favoritism
- Because of this, all of the history of the exodus is not a story that happened 3000 years ago. It's the story that is happening, day by day, to us.
- Because the slavery in Egypt is our enslavement by/of our five senses, that's the jail cell.
- The one that doesn't allow us to penetrate the spiritual worlds and doesn't permit us to call ourselves Israel.
- We can call ourselves Yaacov but not Israel.
- The says does Zohar HaKadosh: when the people lives in a situation of anguish, such as the Babylonian exile, G-d "convoca" all of his legions a superior Angels and He Himself decends with his legions to rescue his people.
- Of what people are we speaking? Of the one that lives 3600 years ago? Or is this a teaching for us today?
- It is a lesson for us today
- Here is a definition from the Zohar HaKadosh, in this Parshat Shemot.
- It is poorly translated as exodus because Shemot "names". Exodus is a bad translation.
- The concept of the "verb"
- What is a verb and what is the voice?
- Because it appears that H-Shem, with a verb, created the world.
- Was it created with the verb or with the voice?
- What is the difference between the verb and the voice?
- H-Shem has a voice?
- H-Shem has a throat? A larynx? A tongue? Teeth? Lips?
- Chas VeShalom, He doesn't have a body!
- So why does it state a verb?

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- The 10 Commandments (poorly translated) are 10 words. Does he have a mouth to speak a word?
- The Zohar HaKadosh States: the voice with a verb forms only one unit. The hidden voice comes out of the larynx, passes over the Tongue, the teeth and the lips - and of this, much needs to be spoken.
- Because H-Shem has a verb, but we have a voice
- Something similar
- Because when H-shem blew a soul into Adam, after he had given him A body, wasn't called "man" he was called a speaking being.
- Man is defined by his ability to speak.
- Speak with what? With the throat, larynx, tongue, teeth and lips.
- How many elements have I mentioned? There are 5, no?
- There is a letter that symbolizes "5" - what is it? The letter 'ה'
- The letter 'ה' that H-Shem added to Abraham's name (from Abram to Abraham)
- In other words and how to convert a verb because a verb creates.
- With a verb was all creation created.
- Therefore, the gift that Gd has given us with the "word" we need to know how to use it
- There are people who use the words to speak nonsense.
 - Words that are vain
 - And they do not realize that with words we generate "creator" energies—the same that H-Shem used to create the world.
 - It is an aberration to utilize words that are vain, or to criticize or speak badly about someone or to say nonsense. It's an aberration.
 - Because it is a gift that is totally divine, that is not of this world (the word) - it has a tremendous creator Power.

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- Such a creator energy that when H-Shem gave the 'נ' to Abraham, from a man unable to have children he became a man who could have children. And from there could come Am Israel
- Rabbi Hiya says: never sit to eat bread with someone who is envious. Don't even think about it.
- If the Israelites who lived in Egypt would have sat down at the same table as the Egyptians when they were slaves in Egypt, says the Zohar Ha Kadosh, they would never have had the power to leave Egypt and thanks to the fact that they never sat to eat with them, and share their bread, they were able to leave the oppression of Egypt.
- What is Egypt? It's the physical World
 - It's not appropriate for a man to eat with a person who has desires to eat more than what is "normal" - avaricious, glutton. It's something that needs to be controlled.
 - And nobody is as harmful as an envious person. Nobody.
 - When you share a bread with an envious person, the energy of envy enters into your bread, you eat your bread, and it robs you of all of your blessings.
 - That's how the Ayin Ha-Ra (evil eye) works
 - Be very careful! Don't have an envious person at your table.
 - That is why, the people that understand these rules, whenever they are with someone that says "B'li Ayn HaRa" when you show them something beautiful, you know they're not envious.
 - Intend to not get too many compliments to guard the envy. Because envy is like telling G-D that one doesn't like what we have because of what someone else has.
 - In fact, you're telling G-d that you don't like the way He is managing the accounting in this world.
 - We (mankind) are not capable of substituting his wisdom that is infinitely superior to ours. Which includes many lifetimes for each individual because we

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don't know such things. We don't know how many lifetimes each individual has had before this lifetime.

- Because of three sins, the Shechina on this plane (here below) in other words, the Divine Presence, has become distant (removed itself) from this world and that god doesn't take up residency (inhabit) this world. And it's a sad thing when H-Shem doesn't inhabit this world because He is the fountain of Mercy and compassion and when He is not in this world this world is chaos.
- When does G-d distance himself? When the following three sins are committed: these three sins were never committed buy the Israelites when they were slaves in Egypt:
 - Having sexual relations with a woman that is menstruating. This immediately distances the presence of God in this world
 - Cohabitation with the daughter of the pagan. This attracts an Enormous Number of malicious spirits.
 - To make a woman abort your child
- The Zohar doesn't go into matters of Halacha, it mentions it as is to make reference of what was done win Egypt when Am Israel was enslaved there.
- These 3 signs were not committed there.
- The same, in captivity, Am Israel were very careful to not commit these sins.
- Thanks to their guarding this, they had power (strength) to leave Egypt.
- The Sefira Tiferet, which is the Sefira that represents Israel, which represents Yaacov, is called the Community of Israel, is called Vine and is called Garden.
- From there descended 42 sacred Angels with the Shechina, destined to serve the Shechina.
- Those 42 Angels are the 42 names that come to us in Ana Bakoach, on which one must meditate during conjugal relations. But caution with what I'm going to tell you: these names are engraved in the drop of semen.
- The 42 names are 42 energies with which Gd created the world.
- And these 42 energies are recorded in the drop semen

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- Therefore, he who wastes his semen is throwing into the garbage the creator Power of Gd.
- And, by doing so, is distancing Gd from this world. And this world, therefore, falls into chaos
- What did HaKadosh Baruch Hu tell Yaacov in Bereshiit 46-4, He said “I will go with you into Egypt”.
- How did he come to Egypt with Yaacoov? Because HaKadosh Baruj Hu is in the 42 names in the drop of semen of every Jew.
- That is why it is written that all of the celestial Angels accompanied Yaaccov into Egypt (when Yaacov descended “went down into” Egypt)
- What happened when Yaacov descended “went down into” Egypt?
 - The famine ceased
 - Egypt became a very rich country
 - Egypt was able to feed the rest of the world
- Why? Because of the power of the celestial Angels that descended into Egypt with Yaacov.
- Yaacov always guarded his covenant (Brit Milah)
- He always protected his drop of semen
- The same as his son Yosef
- So all of the power of the 42 names radiated over Egypt.
- What is Egypt? The physical world
- Who is the people of Israel? All those who know how to have a jump in consciousness
- Never did HaKadosh Baruj Hu permit that Am Israel goes into exile (exile is descend into the world) without coming to inhabit (coming with) him.
 - It's such (the proximity that HaKadoosh Baruj Hu he's with us) that we don't even see it.

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- Where is it? In the 42 names in the drop of semen.
- And now I'm going to tell you a declaration of love that the Zohar shares from HaKadosh Baruj Hu to mankind. Such a declaration of love as I've never seen.
 - If mankind would no that immense (large) Love that Gd has for Israel, they would run towards him yelping screams light little Leopard pups who run to feed at their mothers. Did you all understand?
 - I don't think that you'll understand
 - How is the love of HaKadosh Baruj Hu for Israel? How is it?
 - He who studies the Kabbalah, does meditation over the names of Gd, and ascends to Higher Worlds, HaKadosh Baruch Hu will proffer a love so big, that if we were conscious of that love that Gd gives us in that moment, we would run to search for Him like crazy; like the leopard puppies searching for their mama to feed.
 - We have no understanding the degree of love that Gd has for Spiritual men who are capable of transcending Spiritual Worlds.
 - That is what's written in Zohar
 - Therefore, here, notes must be taken because it is complicated
 - The Schechina is Gds fiancé
 - Am Israel is gods fiancé
 - Conclusion: the Shechina is Am Israel
 - It's the presence of Gd in this world. Therefore, the People of Israel is the presence of God in this world.
 - What does this mean? That Gd has ambassadors in this world. An embassy.
 - Who is the ambassador? He who takes a leap in consciousness and penetrates spiritual worlds. And that has left the routine of; get up, go to work, take the subway, back-and-forth, sleep, bathe, toilet, etc...
 - When you escape that routine and begin to get involved in a different type of project, which is a spiritual project, and you try to enter/ penetrate spiritual worlds, then you convert into the Shechina. In other words, into Gds fiancé

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- And what does it mean to be Gd's fiancé? What does a bridegroom do with his fiancé?
 - He protects her
 - Takes care of her
 - Gives her attention
 - Nourishes her
 - Gives her everything
- The bride is the one who enjoys the great love of her fiancé.
- That's the love that HaKadosh Baruj Hu has for the people of Israel.
- And those who oppressed the Israelites in Egypt, they are pagans.
- And the Torah was gifted to Am Israel to protect her from the pagans.
- The Zohar HaKadosh speaks of Yaacov's 12 sons.
 - Does the number 12 tell us anything? What is the number 12?
 - 12 signs of the zodiac. But the 12 signs of the zodiac that are 12 groups stars that rule over seven planets.
 - And we know that the stars are inhabited by intelligent spiritual entities and the planets are channels that carry such intelligences towards the earth.
 - Hence, the 12 sons of Yaacov correspond to 12 superior angels that then transform into 70 Princes of 70 nations
 - But the 12 sons of Yaacov come to thwart the power (Force) of the 70 Princes of the 70 nations.
 - That is to say, the 12 sons of Yaacov correspond to the 12 superior Angels.
 - The idolatrous nations have their own Angels, who are the oppressors of Am Israel.
 - But the Princes that rule sons of Yaacov came to thwart the 70 princes of the 70 nations.
- To inherit Olam HaBa

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- To inherit the World to Come, that is a world, where everything is harmony & that everything is the knowledge of the Secrets of Heaven, there is no remedy other than the study of the secrets of the Zohar (this is what's written in the Zohar).
 - And this type of knowledge has been gifted to the world too preserve Israel from paganism
 - Here it says something else:
 - There are Nations, even today that continue to exist? & there are Kingdoms that fall
 - Why are there Kingdoms that fall & nations that prosper?
 - Do you know? Due to the merit of Am Israel. (32:52)
-
- Due to the merit of Am Israel
 - In other words, those that make a shift in consciousness and enter Higher Worlds and live in a nation. It is due to their merit that these nations subsist (remain, exist).
 - And for the demerit of those that leave that nation, empires fall. Just like the Babylonian empire fell, the Persian empire fell, the Greek empire fell, and others
 - Because when these Spiritual men leave, there is no longer merit for these nations to exist.
 - Therefore, if the governments of the nations had this wisdom, they would seek out "Am Israel", in other words, all those who 'penetrate the Higher World', and they would give them castles and make them live on "Cotton" so that in their merit their nations would grow and prosper. And those that attack (via the media or the military or via laws) Am Israel, those nations/empires collapse.
 - And we have seen this is in the past with the various empires that have collapsed.
 - Therefore, GD loves those that are called Am Israel, so much so, that he calls them his son/child. And for his son/child, GD makes the entire nation prosper.
 - This is difficult to understand. Very difficult.

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- How is it that due to the merit of Spiritual Beings does a nation prosper or collapse?
- It depends on the merit that exists.
- In other words, it doesn't depend on economists, it doesn't depend on anti-crisis strategies, it doesn't depend on any of this.
- The success or failure of a nation depends on Am Israel
- There are two definitions gifted to us in the Zohar HaKadosh:
- It speaks of "sweet waters" and "bitter waters"
- What are the sweet waters?
 - Sweet waters are situations when the Angels look to defend the people (men/ women) that have become lost along their journey and look to set them back on the correct path. In other words, in the project "MAN" that GD has created on this earth.
 - GD created man to accomplish a project. What is the project? To understand the secrets of Heaven to glorify his Creator.
- And bitter waters is called the "Palace of Blame" (culpability) where it enters, in parentheses, a serpent- A dangerous spiritual being, that is looking to constantly blame Man.
- But pay attention!
- Having children, having a means of existence, having a long life, doesn't depend on either sweet waters or bitter waters. It only depends on destiny.
- And destiny can only be modified through the study of the Kabbalah.
- No people, no king, extends his/ their Power, without the GRACE of Am Israel
- That is why in Parshat Shemot, when does Egypt transform into a powerful nation?
 - When Yaacov and his children descended into Egypt.
 - Until Yaacov and his children descended into Egypt, Egypt did not become a powerful nation.

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- And how is that? How did that work?
 - Because each nation is ruled by a heavenly prince (a minister of GD) a Celestial spiritual force that has a mission to protect the nation.
 - When Am Israel descends into a nation, the strength of Am Israel (those that have made a shift in consciousness) gives strength to the celestial Prince and when the ministering Prince is strong, the nation is strong and prospers. And if the celestial prince is weakened, the nation enters into crisis
 - That is why when God wants to punish a nation, first he weakens its celestial Prince
 - And once the celestial Prince is weakened, the nation collapses.
 - That is why human beings commit a great error. We always think that our problems are resolved by us, here on earth. False.
 - The problems are resolved in the Spiritual Worlds. Their origins are in the Spiritual World. And to understand the Spiritual World, we must study the Zohar. That is why we disseminate it.
 - Here it says something very curious:
 - It speaks of the Sages of the Kabbalah, it says that they're above the prophets.
 - The Kabbalists are above the prophets? Why?
 - Because the Prophets have Ruach HaKodesh - a holy spirit that inspires them every once in a while.
 - But the Sages have a revelation of the past, present, and future in a continuous manner.
 - And it says: when Ha Kadosh Baruch Hu wants to punish a nation, he starts by weakening the power of its celestial prince.
 - And all of the kings of the world, and all of the “nations” of the universe, of this earth, of the other planets, of this dimension and other dimensions, are nothing, zero, next to the power of HaKadosh Baruch Hu.

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- Yes, one must be conscious of this, as my teacher once told me, a Master Of Kabbalah, you don't worry about human beings. Get yourself right with HaKadosh Baruch Hu, and he will fix all of your problems.
- Because the one who rules the universe, and all of the universes, his HaKadosh Baruch Hu.
- Here, it speaks of the Garden of Eden and calls it "Bird's Nest"
- The garden of Eden is called "Bird's Nest"
- It says the Mashiach lives in the bird's nest. But that he will abandon that region and descend upon the land of Galilee. And, the Mashiach, when he descends over the land of Galilee, will declare war over all the people that torments Am Israel.
- All who are against the study of Kabbalah, the Mashiach will declare war on them
- All who are against Am Israel, who are those that study the secrets of Heaven, the Mashiach Will declare war upon them.
- And he will descend from the "Bird's Nest", that is to say he will leave Gan Eden and come down to this land to declare war.
- During this period, HaKadosh Baruch Hu Will show the power of Mashiach to all the nations/people of the earth. Why?
 - Because his power, which is the word, will flood the earth.
 - The Mashiach is over all of the militaries formed by the souls of the Just/Righteous, that are gathered in Gan Eden.
 - The Mashiach lives in the Garden of Eden, but when he descends to this earth and wages war upon all of the armies, his military (army) will be the souls of the Righteous/Just.
 - That's what this means.
 - That means it will have within them:
 - Avraham Avinu
 - Isaac Avinu

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- Yaacov Aviinu
- Moshe Rabenu
- Aaron HaCohen
- Yosef HaTzaddik
- David HaMelech
- Shlomo HaMelech
- Rabbi Shimon Bar Yohai
- The Arizal
- Rabbi Abraham Aboulafia
- Moshe Cordovero
- Shmuel HaNavi
- Metatron
- Sandalfon
- Hanoch
- All of them will be with him. That is his army! And all of the Righteous, all of the Mekkubalim, all of the Sages. All of them are in seed in his soul.
- That is the POWER of the Mashiach
- And what they call the scepter of Israel is Melech HaMashiach. (King Mashiach)
 - The Melech HaMashiach is called the Scepter of Israel.
- And it says this comes with a Crown (Rabbi Gozlan also used a word that translates tiara)
- What is the crown of Mashiach?
 - All of the holy names of God that the Righteous, the Tzaddikim of Gan Eden, place upon his head.

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- Avraham Avinu will be to the right of Mashiach
- Isaac Avinu will be to the left of Mashiach
- Yaacov Avinu will be in front of Mashiach
- And all of the righteous will stand up and offer to Mashiach a purple coat for him to take revenge on the pagan peoples.
- Who can explain this? How do you say purple in Hebrew? Answer: Argaman

ארגמן

- The Tzaddikim will stand up and offer to Mashiach a coat that is “argaman” so that with it, he will take revenge upon the pagan nations.
- Why purple?

א - Angel Ouriel

ר - Angel Rafael

ג - Angel Gavriel

מ - Angel Michael

ן - Angel Nouriel

- The purple coat is the Army of Angels that will accompany him.
- It was necessary to discover this. It's not so simple. Because the Zohar doesn't explain it easily.
- The only followers that the Mashiach will have will be his students of Kabbalah. The others will be his followers. So you can count on a very reduced number (group).

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- And as the Zohar HaKadosh says, the number of followers will be minimal.
- But since he has a purple coat, his POWER is enormous.
- With a very small group of followers, hits POWER is enormous (ARGAMAN)
- With this, I finish Parshat Shemot.