

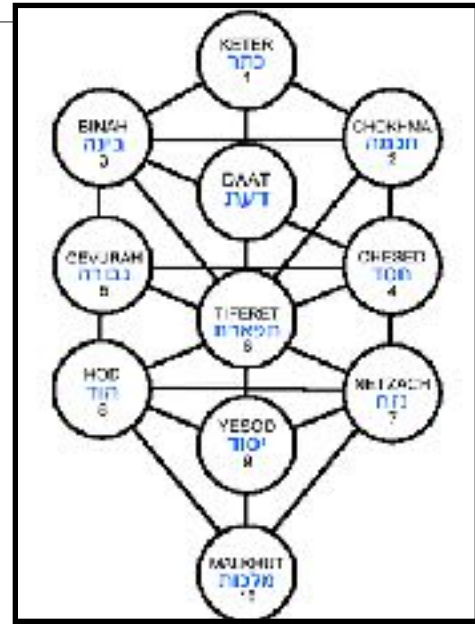
# Kabbalah Mashiach

*Kabbalah: Secretos del Zohar - clase 92 Mishpatim*

## Q&A

Why do we need so much sleep?

- In reality, you're not living life when you are conscious (awake). You are a living Life when you are you asleep. All you do when you are awake is an illusion of the five senses. The reality is in the soul. The soul detaches from the body and leaves the illusion when you were asleep. The soul, when it reconnects with its source/Origin is when it sleeps and passes through a heavenly tribunal where it explains its experiences in the world of illusion. Reality is not the life you're "living in your body". Reality is what you truly are outside of your body. And when are you outside of your body? When you are sleeping.



- I'll tell you one thing: there is the truth and there is a lie. The truth is eternal. The lie can't be sustained.
- Between the body and the soul, what doesn't last and what is eternal? Everything that is a lie has a beginning and an end. What is truth has no beginning and no end. Its circular.
- While your conscious/Awake, you're playing a game. In this game is what you have asked for of HaKadosh Baruj Hu to play in order to glorify Him. Because while you "see" with the eyes of the soul, you are seeing your opponents cards.
- But when you're in your body, you don't "see".
- The soul sees everything.
- The body sees nothing.
- Most people are in this world without even knowing where they are.
- Truly blind.

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- Because they can't "see".
- They don't know from where they come, where they are, or where they are going.
- Their sight is limited by the five senses.
- On the other hand, the world of the soul, which is what we learn when we learn Zohar, it does make you "see" with other eyes and it makes you see all other realities.
- For example, the reality of "Super position"/ quantum physics/ Super string theory/ entanglement) the physical eyes don't see such things.
- You might say that you want to find your twin soul. You trying number of things and you don't find you twin soul. And one day, you're out strolling and you meet a gaze and you find each other. What logic is there in this?
- Someone asked about the twin flames following the same timelines and his answer was that they are out of phase with each other mostly because twin flames usually come to assist the other. One may have more incarnations then the other one (more experience). They might not even find each other in this lifetime. You might meet each other in this lifetime but the out of sync. What made me 90 years old and the other maybe an infant. Or you might not meet each other in this lifetime at all.
- The perfect timing, circumstances, events, must exist for twin flames to become partners physically in this life.

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## Dreams

- When you have a dream and need to tell someone about it it's better to tell it to your Mezuza

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## Parshat Mishpatim - Judgments

- This Parsha speaks a lot about the transmigration of the souls (reincarnation)
- Many reincarnations of souls are inflicted as a punishment and vary according to culpability.
- But that is not the case for the souls that come from Zeir Anpin.
- It's also not true for the souls that come from Binah
- And when it's a soul from a Tzaddik we have the guarantee that it will not transmigrate into a slave, a servant, or an animal.

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- Because what it says that it could be a punishment for a culpability, it's not 100% sure that it will transmigrate into a human. It could transmigrate into an animal, or even a stone, or a vegetable.
- Here for the first time in the Parsha, the Zohar speaks of Metatron and he says that when Metatron lived on this earth as Hanoach, he was the Shechina incarnated.
- And here we begin with the vocabulary of the Zohar.
  - The Shechina is called the only daughter of the King, and the only daughter designated Israel, which implicates that the Shechina is the divine presence, which means that Israel is G-d's ambassador on earth.
  - Here follows very important language so that we clearly understand its concepts:
    - There are five levels of soul\*
      - Nefesh corresponds to the Ofanim
      - Ruach corresponds to the Chayot
      - Neshama corresponds to the celestial throne
      - Chaya is linked to Binah and is situated in Atzilut and means Daughter of the King.
      - Yechida - and he who is in Yechida is called the son o HaKadosh Baruj Hu and is linked to Chochma.

\*Vocabulary is from the Zohar. This we have in our Tefilot.

- Bereshit 11 verse 7; He blew into the nostril a living soul. The Zohar interprets: the living soul= Ruach HaKodesh.
- Does anyone know what is Ruach HaKodesh? The Ruach HaKodesh is a connection to G-d from an inferior level to prophecy because it is intermittent.
- Whereas the Nevuah which is prophecy, is a connection to G-d that is continuous.
- Today, there is no Nevuah but there exists Ruach HaKodesh.
- The Ruach HaKodesh comes from Hochma & Binah , called ייח inside the Tetragramaton. (????? listen?)
- Therefore, one man who is connected with Chaya & Yechida dominates over the Ofanim, over the Serafim, over the Chayot, and over all potential that exist above and below and is not afraid of Anything regarding the penalties of reincarnation. Which means he, who is at the level of Binah & Chochma, doesn't need to worry about if/how he will reincarnate after this lifetime.

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- This type of person, who is a person that is highly elevated can reincarnate if he is asked for (requested) to help someone or something, or a mission, but not as a tikkun. Because he has already achieved correction and he dominates over Nefesh, Ruach, Neshama, Chaya & Yechida, which means dominates over the Serafim, Ofanim, & Chayot.
- Here it speaks a lot about dreams and to be very careful how do we interpret a dream because a bad interpretation modify or generate a poor result (destiny).
- Therefore, when one has a dream, the Zohar HaKadosh says it's better to approach someone who has Chesed to have it interpreted. (a friend, not a foe).
- Now we are going to Touch on a very delicate matter. Abraham Avinu, says the Zohar, was the first convert. And he drew Down friend above the Higher soul to this world ( Chaya & Yechida).
  - The Neshama is in co-relationship with the soul.
  - The Ruach is in co-relationship with the intellectual spirit.
  - The Nefesh is in co-relationship with the vital spirit.
  - That is to say, he who is in connection with his Nefesh has the ability to be alive, even in a coma. The Nefesh will function whether conscious or unconscious. The heart will beat, the intestines will function...
  - The capacity to understand comes from Ruach and anything having to do with other worlds, that is the level of Neshama.
- And here it says something very beautiful, and one must know this.
  - What is pure and sacred will destroy what is impure. Give me the proof this is truth:
    - It says: when the Philistines came to destroy the Temple and they took away the Ark, the Ark ultimately destroyed them caused their demise. Because the pure destroys the impure.
    - That is to say, if you come to steal a holy object from the Temple, the object is pure and it will destroy you.
  - From there we learn: something Sacred and Pure destroys the impure. That is a good conclusion.
- Then, speaking of Abraham, who converted, that G-d opened eyes. We also need to read it in reverse. G-d closes the eyes of the pagans.
- That is to say, G-d blinds them, and due to this blindness, they cannot see the parallel dimensions. They are incapable of seeing the Spiritual World.

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- And those who, like Abraham Avinu, have caused the higher so to descend, which that higher soul allows you to see the spiritual World, what others cannot see.
- We are releasing secrets here: are you prepared to hear what the Zohar says?
- It says that idolatry is called Elokim.
  - Elokim means “Nature” (he referenced gematria, which I did not quite grasp as he spoke softly & quickly)
  - This was the name that the idolators knew. The idolators knew the name of Elokim.
  - And those that depend upon natural laws, depend upon the severity of the World. And that severity is relentless & leads to chaos.
  - That is to say: be watchful of depending upon the Laws of Nature. That will lead to chaos.
  - And what is the opposite of depending on the Laws of Nature? Two seek the Laws that are above nature (supernatural).
  - Who brought the laws that are supernatural?
    - The entire exodus from Egypt was supernatural.
    - All the plagues were supernatural.
    - The splitting of the Red Sea was supernatural.
    - How Joshua defeated Amalek was supernatural.
    - How Joshua stopped the sun was supernatural.
    - The entire story of Am Israel is supernatural.
  - Therefore, we are not dependent on Elokim.
  - Therefore, we depend on H-Shem (יהוה)
  - יהוה was reserved for Am Israel to ESCAPE the laws of nature.
  - The laws of nature, by their definition, will lead you to chaos and severity.
- Then it says that Elokim is the symbol of rigor (severity)
- Sarah told Avraham, says the Zohar HaKadosh, “EXPEL your servant (Hagar) with her child.
  - But here is a code: your “servant” is code for L\*lith.
    - And L\*lith is the demon that evokes the ‘waste of seed’

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- Then, what does Sarah tell Avraham? EXPEL the servant. Start being careful with your Brit (with your sexual life).
  - That's what Sarah tells her husband, Avraham.
- The son his a code for what you produce when you waste your seed.
- Everything its a code.
- It says: the souls descend to this world despite them because this is a world which is dominated by the spirit of the servant (L\*lith).
  - Uh-uh what is the Zohar telling us?
    - When there is a king that dominates, it is who directs the people, right?
    - Here, who is dominating (in control)?
      - Here, the spirit of the serpent (S\*mael) & the spirit of the servant (L\*lith) are in control
      - To what is S\*mael dedicated? To impede the study of Kabbalah & to what is L\*liith dedicated? To provoke the wasting of seed.
      - So, who is dominating this world? Two demons - him (S\*mael) and his (female) partner (L\*lith).
      - What does this mean?
        - The HHaKadosh Baruj Hu is not directing this world. It's being directed by two demons.
- So why is G-d sending Mashiach?
  - To reconquer the world
    - He needs to EXPEL those two demons to generate athronne for HaKadosh Baruj Hu to reign.
- And when HaKadosh Baruj Hu reigns over the world, what will happen in this world?
  - Compassion
  - Abundance
  - Generosity
  - Goodness
- But if he's not dominating this world, who is dominating this world?
  - Those two (he wouldn't pronounce their names again)

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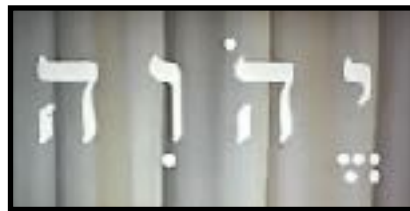
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- Now, when we descend to this world and it's a world that is dominated by those two demons what can we do?
  - We have descended this world with only one mission: to GLORIFY HaKadosh Baruj Hu.
- How do we GLORIFY Him?
  - Studying the Secrets of Heaven (Heavenly Secrets)
- What happens when you study the Secrets of Heaven?
  - The demons cannot tolerate this LIGHT and they leave terrified (frightened, in a panic).
- **One must guard the BRIT and one must study the Secrets of Zohar.**
  - And that way, by doing both of these works, these demons LEAVE, you conquer this world, and you deliver to H-Shem His Holy Throne.
- The idea is not for Mashiach to reign over the world. No. No. No. (He shook his head...so cute).
- The Mashiach will cause H-Shem to reign over this world
- His Mission is to reconquer the world and hand it over to HaKadosh Baruch Ju.
- That is why it is a heroic act to come to this world. We are all heroes, because if we are able to succeed and GLORIFY HaKadosh Baruch Ju in a place that is under the control of demons, we have succeeded in something so HUGE that the compensation is to have Gan Eden.
- That is why it is written, your splendors will heal your soul in the Garden of Eden
- The Garden of Eden is a very rewarding place because there one must do very big rituals but of a lesser (more inferior) level than Olam HaBa.
- Olam HaBa is a world that is much Higher and we will see how souls function differently than in the Garden of Eden.
- They don't Function in the same way.
- Here is something that is very pretty and very romantic.
  - *The Zohar* says that there exists in the heavens a hidden palace that is called the palace of love. In this palace, HaKadosh Baruch Hu delights in the pure souls. In other words, in the heroic souls. (descended into a world governed by demons to glorify HaKadosh Baruch Hu).

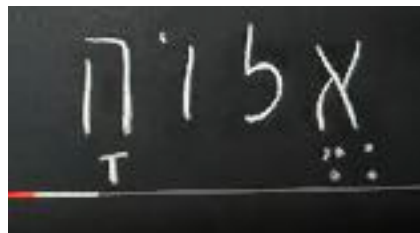
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- Therefore, what is called divine nourishment is a nourishment that comes to our souls, that comes from a level of divine essence, that comes under the name יהוי, the name that rules over Sefirat Binah, comes the nourishment for our souls.
- The one that doesn't know how to enter those worlds, doesn't have the possibility of nourishing their souls.
  - And that is the world in Shabbat. (discussed in another class)
- There is another Grade (level?) Of the divine essence that acts like a body for the soul and this name is called “Eloha” אלוה.
- Another Grade (level?) Of the divine essence is a name of G-d that one must meditate upon during conjugal relations. That is יהוי followed by “Tzevaot” (has to do with Sefirat Netzach,
  - It is the name that gives Life to the Tree of Life.
  - It is the name that nourishes the Tree of Life.
  - It is the name that vivifies the Tree of Life.



***(Binah) Tied to Shabbat***



***Provides a garment to our soul → like wrapping a Tzitzit. This Name also serves to protect our children.***



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***\*Nourishment for our souls during conjugal relations. This Name gives life & vivifies the Three of Life. It's called "Supreme Level"***

*\*Used in the meditation during this shiur.*

- Here comes the Concept of the additional soul during Shabbat:
  - During Shabbat, the Saintly/Sacred Souls abandon the Tree of Life & come to Earth, and “attach” themselves to the souls of those who merit them (are dignified too receive them).
  - Speaking of dignity, in every place where there is discussion having to do with the Mysteries of Heaven, HaKadosh Baruch Hu is present and he listens to these mysteries. And since we do not stop discussing the mysteries of heaven, well, WELCOME to HaKadosh Baruch Hu!!!
  - And this is what we call “The Good dominates over the bad.”
- The Zohar gives us another name that has to do with the development of faith (meditate it).
  - “Elokai” יהוי
  - And we need to know that when we connect to Olam HaBa, we are only connecting with the right side (the right brain).
  - And here it is confirmed (Parshat Mishpatim) that when we speak of Angel Rafael, we are speaking of the Angel of healing of the world.
  - It is not the healing of the body, it is the healing of the world.

***Somebody asked about this concept and he responded the following:***

- The world is injured
- The world is hurting
- Rafael is two words: Refuah - EL

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- And here is a small paragraph in the Zohar (298b), I've labeled it "SUPER SOD"

- I'm going to read it.
- All of the soul of the proselytes\*\* and brings a person to know God and the secrets in heaven, these souls go directly to Gan Eden via a mysterious way (no obstacles) and serve as a body for superior souls that come from Olam HaBa, because the souls from Olam HaBa need to be clothed in a body to descend into heaven.

*(\*\* what's a proselyte? He who finds someone who doesn't know G-D and is not connected to know G-d and the Secrets of Heaven).*

- The same as our souls, in order to be in this world, need a body.
- In the same manner, the souls from Olam HaBa are clothed in the souls of the proselytes in order to descend into Gan Eden.
- SUPER SOD
- They wrap themselves in the souls of proselytes in order to do send into Gan Eden to listen to shiurim (courses/lessons) from HaKadosh Baruch Hu.
- Because the Superior Souls can't descend into Gan Eden without being wrapped/ clothed in the souls of the proselytes.
- There are soul that descend from Olam HaBa into Gan Eden
- There are souls that descend from Gan Eden into this world.
- There are souls that I send from this world into Gan Eden
- In order to go from Gan Eden to Olam HaBa is another step.
- These are not worlds that can be reached via rocket ship, these are worlds that have levels of major revelations secrets.
- What is revealed in Olam HaBa is not revealed in Gan Eden.
- But since Mashiach is going to bring Olam HaBa into Olam HaZe (this world), for the first time ever, there will be secrets revealed in this world that have, until now, only been revealed in Olam HaBa and that is called drawing down Olam HaBa to Olam HaZe.
- That's why the words of the "SOD" secrets are only pronounced for the honor of HaKadosh Baruch Hu.
- There is no other Objective in studying the SOD than honoring HaKadosh Baruch Hu. There is no other Objective.
- If you're looking for secrets for another purpose, you are confused. This is not the school for that.

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- The divine essence disrobed in order to clothe Moshe Rabeinu, and thanks to that, Moshe Rabeinu was able to see the secrets of the Torah.
- In other words, the divine essence was Garbed in the essence of Moshe Rabeinu.
- The scripture (the P'Shat) is pleased in exposing the foundational mysteries, but these mysteries are only received by initiates, because the P'shat only reveals it self to its lovers.
  - It's like a woman, she only disrobes in front of her beloved.
  - The p'shat only disrobes in front of the lover of Torah.
  - Those who are not "initiates" pass by the writings and are not aware of what they truly are.
  - They have read it, but the secrets do not wish to uncover for them.
- Men are judged in the heaven every day and every hour and the souls pass in judgment, always before descending into this world.
- It says that sometimes, HaKadosh Baruch Hu, causes to descend a large number of souls that are naked\*\*\*
  - What is the secret of a soul that is naked?
    - A soul that comes without its twin soul.

*\*\*\* and causes it to err in this world because it did not penetrate the King's Palace.*

- What is the King's Palace?
  - The heroic souls.
- Who are the heroic souls?
  - Those that reveal the secrets of HaKadosh Baruch Hu in order for HaKadosh Baruch Hu to be present.
  - That is the merit that causes you to find your twin soul.
- Because if the souls are able to enter the Palace of the King, their twin soul appears. And if not, it comes naked.

The Q&A followed. I haven't finished listening to the Q&A yet.